

# SEPTEMBER 1ST

Our Righteous Father Symeon the Stylite and Archimandrite

*Of the Righteous One. Plagal of First Tone*

*O righteous Father*

Ἄγιος ἡμέρα Πάτερ

As great Eliyas had a chariot of fire of old, so thou,

O Father, didst devise a good ladder on earth, whereby thou

didst ascend unto highest Heaven. He did

not leave behind his means of ascent, nor did he be-

queath it to be possessed by others; but as

for thee, even after death, thou yet possesest thy

pilgrim for all to see. O thou cele-

-les-tial man and thou terres-trial angel-

un-sleep-ing lum-i-nar-y shin-ing on the whole

world, <sup>♀</sup><sup>Δι</sup> O our il - lus - tri-ous and right-eous Fath - - er<sup>πα</sup> Sym - - - e -

- - - on, <sup>π</sup><sup>χ</sup> with great fer - - vor make in - ter - ces - - - - - sion, <sup>χ</sup>

be - seech - ing Christ our God that our souls be<sup>πα</sup> saved, we<sup>πα</sup> pray.

<sup>πα</sup>

O right-eous Fath - er, if thy pil - lar had a voice to<sup>πα</sup> speak, it

nev - er would cease cry - ing a - loud con - cern - - ing thy<sup>πα</sup> pains <sup>Δι</sup> and

strug - gles and great lab - - - ors<sup>πα</sup> and lam - - en - ta - - - - - tions. <sup>χ</sup>

For it was not thy pil - lar that<sup>πα</sup> bare<sup>πα</sup> thee<sup>πα</sup> up; <sup>χ</sup> but

it was sup - port - ed by<sup>πα</sup> thee<sup>πα</sup> and ev - - er<sup>πα</sup> borne<sup>πα</sup> up <sup>χ</sup>

like some most might - - y and fruit - - - ful<sup>χ</sup> tree, <sup>χ</sup> re - ceiv - ing in-

-crease and growth<sup>πα</sup> from<sup>πα</sup> thy cease - - - - - less<sup>πα</sup> tears. <sup>χ</sup> The

Ἄγγελοι μαρτυρεῖσθαι τοὺς γινέτας ἀνθρώπων ήταν σοβαροί.

An - gels mar - - - veled, \_\_\_\_\_ and the\_\_ sons\_\_\_\_ of men\_\_ were awe-

κέ  
- - - - struck, <sup>q</sup> and de - mons quaked with\_ fear, be - - hold - - - ing thine

μελ  
εν - dur - - - - ance. <sup>q</sup> O our il - lus - trious and right-eous Fath - - er\_

Σύμμετον, <sup>π</sup> with great fer - - vor make in - ter - ces - -

μελ  
- - - - sion, <sup>q</sup> be - seech - ing Christ our God that our souls be\_ saved, we\_

μελ  
— pray. <sup>Δι</sup>

μελ  
O right-eous Fath - er, em - u - lat - ing Christ, thy Sov - ereign\_\_\_\_ Lord, thou

μελ  
went - est up thy pil - lar as though as - cend - - ing a\_\_\_\_ cross, <sup>Δι</sup> while

μελ  
strength-enedy with the might\_\_\_\_ of\_\_\_\_ the Ho - - ly\_\_\_\_ Spir - - - - - it.

μελ  
<sup>Δι</sup> But Christ the Lord for - gave the sins\_\_\_\_ of\_\_\_\_ all\_\_\_\_ men, <sup>q</sup> blot-

μελ  
-ting out the writ - - ing a - gainst\_\_\_\_ the sons\_\_\_\_ of\_\_\_\_ A - - - - - dam, <sup>q</sup>

while thou didst van - quish and bring\_\_\_\_ to\_\_ nought<sup>q</sup> eve - ry as - sault

of the pas - - - sions\_ and car - - - - - nal\_\_\_\_ lusts; <sup>q</sup> He, as

a spot - - - less\_\_\_\_ sheep; thou, as\_\_\_\_ a will - - ing\_\_\_\_ vic -

- - - - tim; <sup>q</sup> He, on the Cross of\_ shame; and\_ thou,\_\_\_\_ up - on

thy pil - - - - lar. <sup>q</sup> O our il - lus - tri-ous and right-eous Fath - - er\_\_\_\_

Sym - - - e - - - - on, <sup>q</sup> with great fer - - vor make in - ter - ces -

- - - - sion, <sup>q</sup> be - seech - ing Christ our God that our souls be\_ saved, we\_\_\_\_

pray. <sup>A</sup> 